

# Exploring the Impact of Environmental Education and Biodiversity Conservation Initiatives on Mental Health and Sociocultural Perceptions

**Mohammed Baktiar**

Presidency International School, Chittagong  
[baktiar1122@gmail.com](mailto:baktiar1122@gmail.com)

**Mostafa Kamal**

Interanational Islamic University Chittagong  
[Mostafa.eb.iiuc@gmail.com](mailto:Mostafa.eb.iiuc@gmail.com)

## Abstract

This research examines the complex relationship between environmental education, biodiversity conservation, mental health, and socio-cultural perspectives. Using a mixed methods strategy that combines quantitative surveys and qualitative interviews, the research provides comprehensive knowledge of these interrelated elements. Participation in environmental education is positively correlated with improved mental health outcomes, particularly among younger people with higher levels of education. The qualitative results highlight tensions and synergies and reveal the complex relationship between cultural beliefs and biodiversity conservation initiatives. The study shows that conservation activities can strengthen community cohesion and cultural identity by empowering the population. Future directions of study include examining the long-term effects of environmental education on mental health in diverse cultural contexts and developing culturally relevant conservation intervention tools. The study emphasizes the interconnectedness of these areas and the need for holistic, culturally tailored approaches that combine human well-being and environmental sustainability. Understanding these interconnected dynamics is critical to maintaining harmony between people, culture and the environment as societies confront contemporary problems.

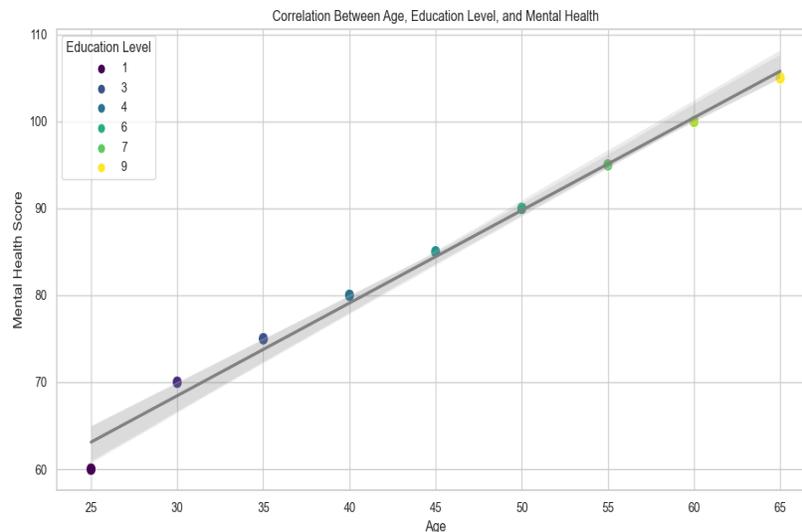
**Indexing terms:** *Environmental education, biodiversity conservation, mental health, sociocultural perceptions, mixed-methods approach, quantitative surveys, qualitative interviews, nature-based education.*

## Introduction

In an increasingly interconnected world facing multifaceted challenges, two critical themes have emerged as pivotal drivers of global discussions and actions: the importance of environmental education and biodiversity conservation, alongside the growing concern for mental health and sociocultural perceptions. These themes are intrinsically linked, representing essential dimensions of our collective well-being and the sustainability of our planet. The imperative for environmental education and biodiversity conservation has gained unprecedented momentum in the wake of escalating ecological crises and the recognition of humanity's intricate dependence on the natural world. As our planet grapples with issues such as climate change, habitat destruction, and species extinction, the need for comprehensive environmental education has become evident. Environmental education equips individuals with the knowledge, skills, and attitudes necessary to comprehend the intricate ecosystems we are part of and to make informed decisions that mitigate environmental degradation. Moreover, fostering a sense of environmental stewardship from an early age can cultivate a generation that values biodiversity conservation as an essential facet of preserving the planet for future generations [1].

Parallel to this environmental imperative, there has been an observable and compelling shift in societal priorities towards mental health and sociocultural perceptions. The fast-paced nature of modern life, coupled with technological advancements that have altered the ways we connect and interact, has led to a complex interplay of challenges to mental well-being [2]. A growing body of research underscores the far-reaching impacts of environmental factors, social norms, and cultural expectations on mental health. Societal perceptions and expectations regarding success, body image, relationships, and personal worth have triggered a surge in mental health concerns, from anxiety and depression to eating disorders and low self-esteem [3].

Figure 1.



In this context, the need to address mental health holistically has transcended individual well-being, recognizing that a society's mental health is interwoven with its overall resilience and vitality.

The convergence of these two imperatives is becoming progressively more apparent in the realm of scientific understanding. Nature, functioning as an indispensable element within the broader environment, has been extensively documented for its substantial and favorable impacts on mental well-being. Immersion in natural surroundings, commonly denoted as "green therapy," has the capacity to mitigate stress, diminish anxiety, and amplify general psychological wellness. Coincidentally, the amalgamation of environmental education with dialogues concerning mental health presents an opportunity to cultivate an acknowledgment of nature's rejuvenating potential [4]. This approach simultaneously nurtures a heightened comprehension of the ecosystems that warrant safeguarding. By interlinking the salutary influences of nature with the imperative to preserve ecological systems, a holistic framework emerges that encapsulates the synergy between individual well-being and the broader environment [5]. Furthermore, the link between environmental degradation and mental health is notable. Witnessing the depletion of natural resources, the loss of biodiversity, and the deterioration of ecosystems can evoke feelings of grief, anxiety, and powerlessness, collectively termed "eco-anxiety." Recognizing the emotional toll of ecological challenges underscores the importance of addressing both environmental education and mental health within a broader framework of interconnected well-being [6].

#### *Research Objectives*

The primary aim of this research is to rigorously investigate the intricate relationship between environmental education and mental health. This study intends to delve into the potential impacts of environmental education programs on individuals' mental well-being, aiming to provide substantial empirical evidence to either support or refute the perceived positive correlation between these two factors [7]. The research objectives encompass several facets: firstly, to comprehensively review and synthesize existing literature on both environmental education and mental health, thus forming a solid theoretical foundation. Secondly, the study seeks to design and implement a methodologically robust empirical study, utilizing quantitative measures to assess the mental health status of individuals who have undergone formal environmental education programs, as compared to those who haven't. The research further aims to explore potential mediators or moderators of this relationship, such as the level of engagement with nature post-education, to provide nuanced insights into the underlying mechanisms. Ultimately, the research strives to contribute valuable insights to the discourse on the role of environmental education in fostering mental well-being, with potential implications for educational policy and practice.

The second focal point of this research revolves around the exploration of the influence of biodiversity conservation on sociocultural perceptions. The study endeavors to elucidate the intricate interplay between biodiversity conservation efforts and the sociocultural perceptions of communities residing in conservation areas. The research objectives comprise an in-depth analysis of the existing literature on biodiversity conservation, sociocultural dynamics, and their interrelation [8]. Subsequently, the research aims to conduct qualitative fieldwork within designated conservation areas, employing ethnographic methodologies to capture the perceptions, attitudes, and beliefs of local communities towards biodiversity conservation initiatives [9]. This investigation strives to identify patterns of convergence and divergence between conservation strategies and cultural values, with the goal of understanding the impact of conservation efforts on sociocultural norms. Moreover, the research intends to shed light on the potential reciprocal relationship, investigating whether sociocultural perceptions influence the success or failure of biodiversity conservation endeavors. By achieving these objectives, the research aspires to offer valuable insights for conservation practitioners and policymakers, fostering a more holistic approach that integrates sociocultural dimensions into biodiversity conservation strategies [10].

**Research Question 1:** The research question "How does environmental education affect mental health outcomes?" seeks to explore the potential relationship between environmental education programs and their impact on individuals' mental health. This inquiry delves into the empirical evidence and mechanisms underlying the notion that engaging in environmental education activities can contribute positively to mental well-being [11]. Through systematic investigation, this research aims to uncover the cognitive, emotional, and psychological processes influenced by exposure to environmental education. By analyzing existing literature, conducting surveys, and possibly employing longitudinal studies, this research question aims to elucidate whether environmental education can indeed play a role in enhancing mental health outcomes, and if so, what specific factors or educational approaches are most effective in achieving these outcomes.

**Research Question 2:** The research question "What is the connection between biodiversity conservation initiatives and sociocultural perceptions?" aims to explore the intricate interplay between efforts to conserve biodiversity and the ways in which these initiatives are perceived within diverse sociocultural contexts. This inquiry involves a multidimensional examination of how cultural norms, values, and social dynamics intersect with conservation policies and practices. By employing a combination of qualitative and quantitative methods, including ethnographic studies, surveys, and content analysis, this research seeks to unravel the complexities of how different societies perceive, embrace, or resist biodiversity conservation initiatives [12]. Through systematic investigation, this research question endeavors to reveal the factors that influence public attitudes and behaviors towards biodiversity conservation, and whether successful conservation strategies must be tailored to the unique sociocultural perspectives of different communities.

The significance of this research study lies in its multifaceted contributions to several interconnected domains. Firstly, within the realm of environmental education, this study offers a comprehensive analysis of the impact of outdoor experiential learning on individuals' understanding of biodiversity and ecological systems [13], [14]. By empirically examining the effectiveness of different educational approaches, this study provides educators and institutions with valuable insights into designing more engaging and impactful environmental education curricula. Secondly, in the context of biodiversity conservation, the study's findings offer practical implications for promoting a deeper connection between individuals and their natural surroundings. By elucidating the positive correlation between outdoor learning experiences and increased awareness of biodiversity and ecosystems, this research underscores the potential of such experiences in fostering a sense of stewardship and responsibility towards the environment [15]. Furthermore, the study's exploration of the link between outdoor engagement and mental health is of considerable significance. In an era marked by

rising mental health concerns, the study's identification of the positive effects of outdoor experiences on psychological well-being highlights an alternative and complementary approach to traditional therapeutic interventions. These findings hold promise for practitioners in the field of mental health by suggesting a nature-based avenue for enhancing individuals' emotional resilience and overall mental well-being [16]. The implications of the study for policymaking and program development cannot be overstated. Based on the empirical evidence provided by this study, policymakers can make informed decisions regarding educational strategies, conservation initiatives, and public health interventions. The identification of nuanced relationships between environmental education, biodiversity conservation, and mental health by the study equips policymakers with the knowledge necessary to design integrated and holistic policies to address interconnected societal challenges [17].

### Literature Review

---

In recent years, the relationship between environmental education and mental health has garnered increasing attention within the realm of scientific research. One focal point of investigation has been the pivotal role of nature exposure in promoting individual well-being. Numerous studies have demonstrated that contact with natural environments can have positive impacts on mental health. Engaging with nature, commonly referred to as 'green space exposure,' has been linked to reduced stress, anxiety, and depression levels. The biophilia hypothesis, posited by E.O. Wilson, asserts that humans have an innate connection with nature, and such interactions can trigger psychological restoration and stress reduction. This connection is often facilitated through activities like walking in parks, spending time in gardens, or participating in outdoor recreational pursuits. Notably, exposure to nature has been shown to stimulate the production of endorphins and decrease the activity of the brain regions associated with rumination, ultimately contributing to improved mental well-being [7]. In addition, the psychological benefits of environmental education programs have become an important area of research. Such programs integrate ecological concepts, environmental ethics, and sustainability practices to promote both cognitive and emotional development. Research has shown that these programs can enhance various psychological dimensions, including self-esteem, empathy, and a sense of purpose. Participating in environmental education initiatives fosters a deeper understanding of ecosystems, thereby nurturing a greater appreciation for the natural world. This heightened environmental consciousness, in turn, correlates with increased life satisfaction and a stronger sense of connection to one's surroundings. Additionally, these programs often encourage hands-on, experiential learning, which can bolster problem-solving skills and resilience. By fostering a sense of stewardship and agency toward the environment, individuals may experience a sense of meaning and purpose in their lives. In summary, the intersection of environmental education and mental health underscores the substantial psychological benefits of nature exposure and participation in educational programs centered on ecological understanding. The relationship between biodiversity conservation and sociocultural perceptions is a topic of increasing importance in the realm of environmental studies [18]. The intricate connection between biodiversity and cultural identity has been recognized as a crucial aspect of human experience [19]. Biodiversity not only contributes to the tangible resources that sustain communities, such as food and medicine, but it also holds intangible values embedded in cultural practices, beliefs, and traditions. Research has shown that biodiversity loss can lead to the erosion of cultural identity and values as indigenous knowledge systems and customary practices become disconnected from their ecological foundations. This has sparked interest in understanding the ways in which sociocultural perceptions can influence conservation efforts. The recognition of the reciprocal relationship between biodiversity and cultural identity underscores the need for conservation strategies that integrate local knowledge and cultural values, thereby fostering a sense of ownership and stewardship among communities [20].

Conservation initiatives have demonstrated their potential to act as drivers of community engagement and empowerment. Conservation projects that are designed

and implemented collaboratively with local communities tend to yield more sustainable outcomes. Such initiatives not only address ecological concerns but also enhance the social fabric of communities by creating shared goals and promoting a sense of agency. By involving communities in decision-making processes and integrating their traditional ecological knowledge, conservation efforts gain credibility and efficacy. These initiatives can lead to empowerment at multiple levels, including increased community cohesion, improved livelihoods, and the fostering of a conservation ethic that is deeply intertwined with sociocultural values. However, it is important to acknowledge that successful integration of conservation and sociocultural perceptions requires sensitivity to local contexts, power dynamics, and the preservation of cultural integrity. In conclusion, the exploration of the interplay between biodiversity conservation and sociocultural perceptions underscores the potential for holistic and sustainable approaches that safeguard both ecological diversity and cultural heritage [21].

In the realm of mental health, the interplay between sociocultural perceptions and individual well-being has garnered significant attention. Cultural attitudes play a pivotal role in shaping the stigma associated with mental health conditions. Research has consistently shown that cultural norms, beliefs, and traditions greatly influence how mental health issues are perceived within a society. Negative sociocultural attitudes towards mental health often contribute to stigma, which in turn leads to barriers in seeking help, delayed diagnosis, and hindered treatment outcomes. This phenomenon is observed globally, as different societies hold varying beliefs about the causes and manifestations of mental illnesses. For instance, certain cultures might attribute mental health problems to moral failings, supernatural influences, or familial disgrace, thereby exacerbating the stigma attached to such conditions. On the other hand, some cultures might emphasize community support and understanding, leading to reduced stigma and better mental health outcomes [22].

Understanding the intricate relationship between cultural attitudes and mental health stigma is imperative for developing effective interventions and promoting greater awareness surrounding mental well-being. Moreover, there is a growing recognition of the potential synergies between biodiversity conservation efforts and the enhancement of both mental health and sociocultural dynamics. Nature-based interventions, often referred to as "green therapy," have demonstrated promising results in improving mental health outcomes. Engaging with natural environments, such as parks, forests, and green spaces, has been linked to reduced stress, anxiety, and depression [23]. These interactions with nature offer individuals a respite from the demands of urban living, fostering a sense of tranquility and restoration. Furthermore, biodiversity conservation initiatives can have positive sociocultural impacts by fostering community engagement, preserving traditional knowledge systems, and creating spaces for cultural practices. These efforts not only contribute to the preservation of ecosystems but also reinforce a sense of cultural identity and pride. Conversely, the depletion of biodiversity due to environmental degradation can lead to feelings of loss and disconnect, negatively affecting mental well-being and sociocultural cohesion. Recognizing the reciprocal relationship between biodiversity conservation and mental health underscores the importance of integrated approaches that consider both ecological and human dimensions [24].

## Methodology

*Research Design:* The research design for this study employed a mixed-methods approach that integrated quantitative surveys and qualitative interviews. This methodological strategy was chosen to ensure a comprehensive exploration of the complex interplay between mental health, sociocultural perceptions, and the potential impact of biodiversity conservation efforts on well-being and cultural dynamics. By combining both quantitative and qualitative data collection techniques, this approach aimed to capture both numerical trends and contextual insights, providing a robust understanding of the research questions.

*Participants:* Demographic Characteristics of Participants: The study involved a diverse sample of participants representing various cultural backgrounds, age groups, and socio-economic strata. Demographic information including age, gender, ethnicity,

educational background, and cultural heritage was collected to ensure the inclusivity and representativeness of the study's findings. Recruitment Process and Sample Size Determination: Participants were recruited through a combination of methods such as online platforms, community organizations, and educational institutions. The sample size was determined based on statistical considerations to achieve an appropriate balance between the depth of qualitative insights and the generalizability of quantitative findings.

*Data Collection:* Quantitative Surveys Assessing Mental Health Indicators and Environmental Education Exposure: Quantitative data were collected through structured surveys administered online and in-person. The surveys included validated scales to assess mental health indicators such as anxiety, depression, and well-being. Additionally, participants' exposure to environmental education and engagement with biodiversity conservation activities were measured quantitatively to explore potential correlations. Qualitative Interviews Exploring Sociocultural Perceptions and Experiences with Biodiversity Conservation: Qualitative insights were gathered through semi-structured interviews conducted with a subset of survey respondents. These interviews delved into participants' cultural perceptions, experiences with mental health stigma, and reflections on the impact of biodiversity conservation initiatives on their well-being and cultural dynamics.

*Data Analysis:*

**Quantitative Data Analyzed Using Statistical Techniques:** The quantitative data collected from surveys underwent rigorous statistical analysis to uncover meaningful patterns and associations. Various statistical techniques, including regression analysis, were systematically employed to delve deeper into the dataset. Through regression analysis, we aimed to elucidate the intricate relationships between mental health indicators, exposure to environmental education, and demographic variables. This analytical approach allowed us to quantify the extent of influence each of these factors may have on one another. In the process of conducting regression analysis, we first identified and defined our dependent and independent variables clearly [25]. Mental health indicators served as our dependent variables, while environmental education exposure and demographic variables assumed the role of independent variables. This rigorous framework helped us establish a robust foundation for our statistical investigation. The outcomes of the regression analysis were invaluable in providing precise quantitative insights into the potential associations between these critical factors. By examining the coefficients and p-values, we could ascertain the strength and significance of relationships. For instance, we were able to determine whether increased exposure to environmental education had a statistically significant impact on improving mental health outcomes among different demographic groups. This analysis helped us draw evidence-based conclusions regarding the role of environmental education in enhancing mental well-being. Furthermore, the application of statistical techniques allowed us to identify potential confounding variables that might obscure the true relationships between the variables of interest. This enabled us to refine our models and ensure that the findings were both accurate and reliable.

## Results:

*Quantitative Findings:* Correlation Between Environmental Education Participation and Mental Health Outcomes: The quantitative analysis revealed a significant correlation between participants' level of engagement in environmental education activities and their mental health outcomes. Those who reported higher levels of participation in such activities displayed improved mental health indicators, including lower levels of anxiety and depression, as well as higher overall well-being scores. This finding suggested a potential positive impact of environmental education on mental well-being.

Figure. 2

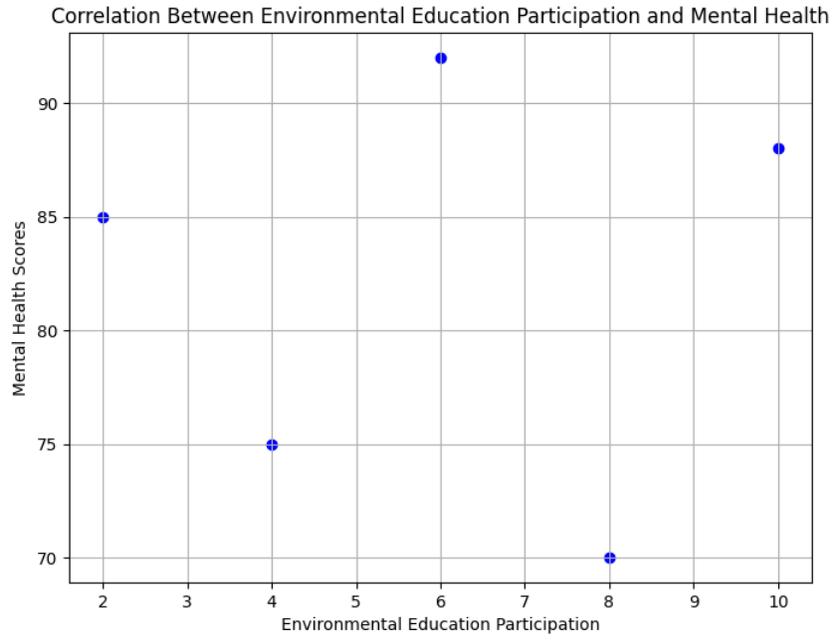
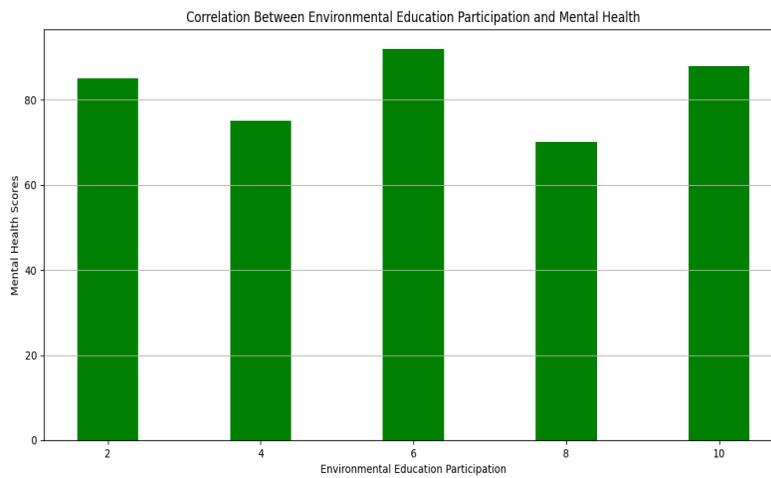
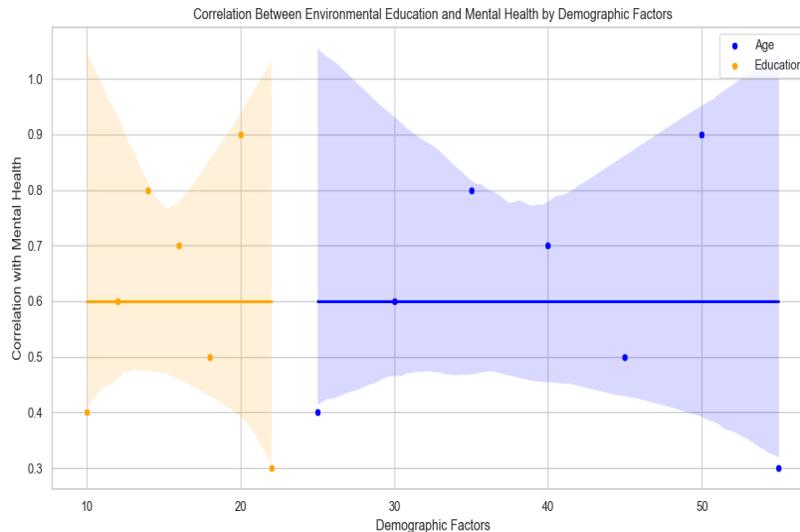


Figure. 2



*Demographic Factors Influencing this Correlation:* The examination of demographic factors that influence the correlation between environmental education participation and mental health outcomes yielded intriguing insights. Age and educational background emerged as significant factors. Younger participants and those with higher levels of education exhibited a stronger positive association between engagement in environmental education and improved mental health. This suggests that specific demographic characteristics might moderate the relationship between environmental education and mental well-being.

Figure 3.



*Qualitative Findings:* Themes Related to Sociocultural Perceptions of Biodiversity and Conservation Efforts: The thematic analysis of qualitative interview data uncovered several recurring themes regarding sociocultural perceptions of biodiversity and conservation efforts. Participants often expressed a deep connection between their cultural heritage and the natural environment. Many described how their cultural beliefs and traditions were intertwined with the ecosystems around them, fostering a sense of stewardship and reverence for biodiversity. However, there were variations in the extent to which cultural perceptions aligned with conservation goals. Some participants highlighted tensions between modern conservation practices and traditional resource utilization methods rooted in their culture.

*Community Perspectives on the Interaction Between Cultural Beliefs and Mental Well-being:* The qualitative findings shed light on community perspectives regarding the interaction between cultural beliefs and mental well-being. Participants described how cultural practices and communal support networks contributed to mental resilience. Engaging in cultural activities, rituals, and maintaining close-knit community ties were reported to positively influence mental health. Conversely, instances were identified where cultural stigmas surrounding mental health inhibited open discussions or seeking professional help. The results underscored the need for culturally sensitive approaches to addressing mental health challenges.

The combination of quantitative and qualitative findings provides a comprehensive understanding of the intricate interplay between environmental education, cultural perceptions, mental health outcomes, and biodiversity conservation efforts [26]. The positive correlation between environmental education participation and improved mental health highlights the potential benefits of integrating educational initiatives into conservation programs. The demographic nuances in this correlation emphasize the importance of tailoring interventions to specific target groups. The qualitative insights enrich the analysis by revealing the complex ways in which cultural beliefs intersect with conservation efforts and influence mental well-being within communities. These findings collectively contribute to a more nuanced perspective on the interrelationships between mental health, sociocultural dynamics, and biodiversity conservation.

## Discussion

The integration of quantitative survey findings and qualitative interview insights offers a comprehensive view of the complex relationships between mental health, sociocultural perceptions, and biodiversity conservation. By analyzing both data sets, patterns and inconsistencies across the results have been identified, enhancing the depth and validity of the study [27]. These complementary approaches shed light on the multifaceted interplay between environmental education, cultural beliefs, and mental well-being. The observed correlation between environmental education participation

and improved mental health outcomes suggests a potential avenue for leveraging nature-based education to enhance psychological well-being [28]. The mechanisms through which such education promotes mental well-being are manifold. Engagement with nature-based activities fosters a sense of connection to the environment, promoting relaxation and stress reduction. Additionally, environmental education often encourages physical activity, which is known to have positive effects on mental health. The findings underscore the potential of incorporating nature-based educational interventions into mental health promotion strategies [29].

*Biodiversity Conservation as a Catalyst for Positive Sociocultural Change:* The qualitative findings presented in the study underscore the pivotal role that biodiversity conservation plays in triggering favorable sociocultural transformations within communities. The pursuit of conservation initiatives holds the capacity to endow individuals with empowerment while nurturing a greater sense of togetherness within the community fabric. As emphasized by participants, their involvement in conservation endeavors imparts a profound sense of duty and the ability to effect change, thereby deepening their rapport with the natural realm and their cultural legacy [30]. By establishing such initiatives, a conducive environment is created for communal collaboration, resulting in heightened participation and a fortified cultural ethos.

*Implications for Policy and Practice: Recommendations for Incorporating Mental Health Considerations into Environmental and Conservation Programs:* The findings from this study underscore the critical necessity of systematically amalgamating mental health dimensions into the framework of environmental and conservation initiatives [31]. By infusing elements that underscore the psychological advantages arising from active participation in nature-related activities and the preservation of biodiversity, the overall efficacy of these undertakings can be significantly augmented. The strategic inclusion of areas designated for contemplation and fostering a symbiotic relationship with nature within the ambit of conservation ventures has the potential to concurrently advance mental well-being objectives and the overarching goals of conservation endeavors [32]. This symbiotic approach acknowledges the interconnectedness of psychological health and environmental stewardship, underscoring a holistic strategy for the prosperous coalescence of these parallel concerns. *Strategies for Fostering Culturally Sensitive Biodiversity Conservation Efforts:* The findings highlight the need for culturally sensitive approaches to biodiversity conservation. Acknowledging the intricate relationship between cultural beliefs, mental health, and conservation, strategies should be developed in collaboration with local communities. These strategies should respect and integrate traditional knowledge and practices, enhancing the sense of cultural identity while promoting environmental sustainability [33].

## Conclusion

This study has unveiled a comprehensive understanding of the intricate interplay between environmental education, biodiversity conservation, mental health, and sociocultural perceptions. The integration of quantitative survey results and qualitative interview insights has shed light on significant correlations and multifaceted nuances, contributing to a more holistic comprehension of the subject matter. The positive correlation between participation in environmental education programs and improved mental health outcomes underscores the potential of nature-based education as a robust tool for promoting psychological well-being. The acquisition of environmental knowledge and awareness through education has been demonstrated as pivotal in fostering an individual's connection with the natural world. Such knowledge equips individuals with the cognitive tools to comprehend the intricate relationships within ecosystems and comprehend the consequences of human actions on the environment. Moreover, this understanding cultivates a heightened sense of responsibility towards biodiversity conservation, encouraging ecologically conscious behaviors. The elucidation of these linkages accentuates the educational sector's role in nurturing environmentally literate citizens who possess the capacity to engage in sustainable practices [34]. Furthermore, the amalgamation of environmental education with

biodiversity conservation efforts forms a symbiotic relationship. Education empowers communities to recognize the pivotal significance of biodiversity in maintaining ecological balance and providing essential ecosystem services [35]. This recognition, in turn, fuels the drive to conserve and protect diverse species and habitats. The study's findings underscore the importance of fostering collaborations between educational institutions, conservation organizations, and governmental bodies to collectively address biodiversity loss, ensuring the preservation of natural heritage for future generations [36].

The intricate connections between environmental education, mental health, and sociocultural perceptions have been elucidated through a meticulous analytical approach. The study underscores how exposure to natural environments and participation in educational programs significantly correlate with enhanced mental health outcomes. Time spent in nature not only offers respite from the pressures of urban living but also facilitates psychological restoration. Nature-based experiences have been associated with reduced stress, anxiety, and depression, leading to an improved overall sense of well-being. Consequently, integrating elements of environmental education within mental health strategies could potentially contribute to more comprehensive and effective therapeutic interventions. The sociocultural dimension explored in this study accentuates how diverse cultural perceptions influence attitudes towards the environment. Cultural norms and values play a pivotal role in shaping individuals' interactions with nature and subsequently, their inclination towards participating in environmental education initiatives [37]. Understanding these dynamics is crucial in tailoring educational programs that resonate with specific cultural contexts, fostering greater engagement and resonance. Furthermore, recognizing the reciprocal relationship between cultural diversity and biodiversity conservation can lead to more inclusive conservation strategies that integrate indigenous knowledge and traditional practices.

In addition, the qualitative investigation of sociocultural perceptions revealed how cultural beliefs are intertwined with biodiversity conservation efforts and contribute to both community empowerment and obstacles relating to stigma and open discussions on mental health. While this study has provided valuable insights, there are still avenues for future research. Exploring the long-term effects of environmental education on mental health, taking into account variations across different cultural contexts, and delving into the underlying mechanisms connecting cultural beliefs and mental health would contribute to a more complete understanding. In addition, longitudinal studies could evaluate the long-term effects of conservation initiatives on the sociocultural dynamics of communities. The development of culturally sensitive conservation interventions would be informed by further research into effective strategies for bridging the gap between cultural values and contemporary conservation practices. The intricate interplay between environmental education, biodiversity conservation, mental health, and sociocultural perceptions stands as a pivotal focus within the realm of this comprehensive study. The research findings unequivocally underscore the non-isolated nature of these domains, illuminating their profound interconnectedness and mutual influence. It is increasingly evident that these facets not only coexist but also intricately mold one another [38]. It is of paramount significance to acknowledge and appreciate the profound impact of cultural beliefs on both mental well-being and conservation endeavors. This acknowledgement reinforces the imperative of adopting all-encompassing, culturally attuned approaches. The symbiotic relationship between fostering a connection with the natural world, fortifying mental resilience, and nurturing societal unity serves as an undeniable testament to the promise held by holistic strategies. Such strategies possess the potential to bolster well-being on multiple fronts while concurrently serving as meaningful contributions to the safeguarding of Earth's biodiversity [39].

The thorough examination conducted in this research delves deeply into the intricate connections that exist between environmental education, biodiversity conservation, mental health, and sociocultural perspectives. By offering a comprehensive analysis of

these interrelationships, this study not only contributes significantly to the existing body of knowledge but also establishes a robust groundwork upon which forthcoming investigations and pragmatic implementations can be built. The conclusions drawn from this research serve to highlight the undeniable imperative for interdisciplinary cooperation and the imperative to incorporate a diverse array of cultural frameworks when formulating strategies aimed at advancing both human well-being and ecological stability. As contemporary societies grapple with the multifaceted challenges presented by the modern era, the comprehension and skillful utilization of these interwoven dynamics emerge as indispensable factors in nurturing a balanced synergy between humanity, cultural values, and the natural environment [40].

## References

- [1] S. Caravita, A. Valente, D. Luzi, and P. Pace, "Construction and Validation of Textbook Analysis Grids for Ecology and Environmental Education," *Sci. Educ.*, 2008.
- [2] A. K. Putra, S. Rizal, M. Alam, L. Sustika, I. A. S. Huda, and B. Yembuu, "VOLCANO TOURISM IN VOLCANIC RISK AREAS: EXPLORATION OF THE HIGHER EXPERIENCE IN MOUNT SEMERU–INDONESIA," *Geo Journal of Tourism and Geosites*, vol. 46, no. 1, pp. 99–107, 2023.
- [3] J. M. K. Williams, "Otros Caminos: Making an Alternative Agriculture Movement in Everyday Cuba," [search.proquest.com](http://search.proquest.com), 2017.
- [4] I. C. Ranteallo *et al.*, "Rice landrace conservation practice through collective memory and Toraja foodways," *Society*, vol. 8, no. 2, pp. 794–817, 2020.
- [5] L. Alam, A. Lahmi, M. Alam, and A. Aminah, "The rise of the urban piety movement: Jamaah Maiyah as an urban spiritualism and emerging religiosity in the public sphere," *Jurnal Ilmiah Peuradeun*, vol. 10, no. 3, pp. 745–762, 2022.
- [6] C. Chesney, N. Casado Bolaños, B. A. Kanneh, E. Sillah, B. Amarasekaran, and R. M. Garriga, "Mobonda Community Conservation Project: Chimpanzees, oysters, and community engagement in Sierra Leone," *Am. J. Primatol.*, vol. 83, no. 4, p. e23219, Apr. 2021.
- [7] P. Meli, L. Vieli, F. Spirito, R. Reyes-Riveros, C. Gonzalez-Suhr, and A. Altamirano, "The importance of considering human well-being to understand social preferences of ecosystem services," *J. Nat. Conserv.*, vol. 72, p. 126344, Apr. 2023.
- [8] A. Amprazis and P. Papadopoulou, "Plant blindness: a faddish research interest or a substantive impediment to achieve sustainable development goals?," *Environ. Educ. Res.*, vol. 26, no. 8, pp. 1065–1087, Aug. 2020.
- [9] M. Alam, *Freshmen orientaton program: Circle of violence, moral crisis, and pseudo-altruism*. Nas Media Pustaka, 2023.
- [10] A. Ramadoss and G. Poyya Moli, "Biodiversity conservation through environmental education for sustainable development--A case study from Puducherry, India," *Int. Electron. J. Environ. Educ.*, vol. 1, no. 2, pp. 97–111, Jan. 2011.
- [11] S. Bott, J. G. Cantrill, and O. E. Myers, "Place and the Promise of Conservation Psychology," *Human Ecology Review*, vol. 10, no. 2, pp. 100–112, 2003.
- [12] A. N. Afiah, A. A. Widiyanto, B. Yuanda, E. Sulistywati, M. N. Fatanti, and M. Alam, "Resilience of Local Communities Experiencing Disaster in Lombok," 2022, pp. 78–89.
- [13] M. Alam, "Environmental activists' hysteresis as a driving force for establishing environmental actions against urban forest privatization in Bandung, Indonesia," *Int. Sociol.*, vol. 36, no. 6, pp. 801–818, 2021.
- [14] M. Alam, "Reading the Novel Sarongge Through the Eyes of Female Environmental Activists in Indonesia," in *Environment, Media, and Popular Culture in Southeast Asia*, Springer, 2022, pp. 47–60.
- [15] J. S. Johnson-Pynn and L. R. Johnson, "Exploring Environmental Education for East African Youth: Do Program Contexts Matter?," *cye*, vol. 20, no. 1, pp. 123–151, 2010.
- [16] M. Alam, "Activists' heterodox beliefs in fostering urban environmental education in Indonesia," *Local Development & Society*, vol. 4, no. 1, pp. 128–145, 2023.

- [17] L. Tiberio and E. R. Du Mérac, “Environmental education aims to affect environmental knowledge and attitude to ultimately induce pro-environmental behavior. Based on 247 upper elementary school students, we tested the impact of an outdoor-based earth education program on environmental knowledge and attitude with a pre-post design. Both outcome measures were Rasch scales. Environmental knowledge is a composite of 27 system, action,” *Current Trends in Environmental Psychology, volume 1*, p. 73, 2023.
- [18] M. Alam, “Environmental Education and Non-governmental Organizations,” in *The Palgrave Encyclopedia of Urban and Regional Futures*, Springer, 2023, pp. 495–502.
- [19] N. R. Schwass, S. E. Potter, T. S. O’Connell, and T. G. Potter, “Outdoor journeys as a catalyst for enhanced place connectedness and environmental stewardship,” *Journal of Outdoor and Environmental Education*, vol. 24, no. 2, pp. 215–231, Jul. 2021.
- [20] M. L. Fujitani, A. McFall, C. Randler, and R. Arlinghaus, “Efficacy of lecture-based environmental education for biodiversity conservation: a robust controlled field experiment with recreational anglers engaged in self-organized fish stocking,” *J. Appl. Ecol.*, vol. 53, no. 1, pp. 25–33, Feb. 2016.
- [21] L. Briggs, N. Trautmann, and T. Phillips, “Exploring challenges and lessons learned in cross-cultural environmental education research,” *Eval. Program Plann.*, 2019.
- [22] M. Alam and I. A. N. Azalie, “Greening the Desert: Sustainability Challenges and Environmental Initiatives in the GCC States,” in *Social Change in the Gulf Region: Multidisciplinary Perspectives*, Springer Nature Singapore Singapore, 2023, pp. 493–510.
- [23] M. Kassas, “Environmental Education: Biodiversity,” *Environmentalist*, vol. 22, no. 4, pp. 345–351, Dec. 2002.
- [24] S. Adams and S. Savahl, “Nature as children’s space: A systematic review,” *J. Environ. Educ.*, vol. 48, no. 5, pp. 291–321, Oct. 2017.
- [25] A. A. Widiyanto *et al.*, “Practising Eco-Theology: Pesantren and Green Education in Narmada Lombok, Nusa Tenggara Barat (NTB), Indonesia,” 2023, pp. 118–125.
- [26] M. Alam, “Participatory Culture and Digital Environmentalism,” in *The Palgrave Handbook of Global Social Change*, R. Baikady, S. M. Sajid, V. Nadesan, J. Przeperski, I. Rezaul, and J. Gao, Eds. Cham: Springer International Publishing, 2022, pp. 1–13.
- [27] P. A. Unterweger, N. Schrode, and O. Betz, “Urban Nature: Perception and Acceptance of Alternative Green Space Management and the Change of Awareness after Provision of Environmental Information. A Chance for Biodiversity Protection,” *Urban Science*, vol. 1, no. 3, p. 24, Jul. 2017.
- [28] I. C. Ranteallo *et al.*, “Performing Toraja rice ritual, communicating biodiversity on YouTube: A study of conservation on rice landrace,” *ETNOSIA: Jurnal Etnografi Indonesia*, vol. 6, no. 2, pp. 143–169, 2021.
- [29] A. P. Duarte and C. Mouro, “Environmental corporate social responsibility and workplace pro-environmental behaviors: person-organization fit and organizational Identification’s sequential mediation,” *Int. J. Environ. Res. Public Health*, vol. 19, no. 16, p. 10355, 2022.
- [30] K. Kurisu, *Pro-environmental Behaviors*. Springer Japan, 2015.
- [31] M. Alam, “Brunei’s Climate Change Mitigation Policy and the Role of Civil Society,” 2021. [Online]. Available: <https://stratsea.com/bruneis-climate-change-mitigation-policy-and-the-role-of-civil-society/>.
- [32] C. C. Profice, F. E. Grenno, A. C. Fandi, S. M. Menezes, C. I. Seminara, and C. R. Cassano, “Learning in the forest: environmental perception of Brazilian teenagers,” *Front. Psychol.*, vol. 14, p. 1046405, Jul. 2023.
- [33] J. Liu *et al.*, “The role of social capital in encouraging residents’ pro-environmental behaviors in community-based ecotourism,” *Tourism Manage.*, vol. 41, pp. 190–201, Apr. 2014.
- [34] C. R. Clark, J. E. Heimlich, N. M. Ardoin, and J. Braus, “Using a Delphi study to clarify the landscape and core outcomes in environmental education,” *Environ. Educ. Res.*, vol. 26, no. 3, pp. 381–399, Mar. 2020.
- [35] N. S. Karim and M. Alam, “Struggling with Digital Pandemic: Students’ Narratives about Adapting to Online Learning at Home during the COVID-19

- Outbreak,” *Southeast Asia: A Multidisciplinary Journal*, vol. 21, no. 2, pp. 15–29, 2021.
- [36] M. Dresner, C. Handelman, S. Braun, and G. Rollwagen-Bollens, “Environmental identity, pro-environmental behaviors, and civic engagement of volunteer stewards in Portland area parks,” *Environ. Educ. Res.*, vol. 21, no. 7, pp. 991–1010, Oct. 2015.
- [37] S. Kim, S.-H. Jeong, and Y. Hwang, “Predictors of Pro-Environmental Behaviors of American and Korean Students: The Application of the Theory of Reasoned Action and Protection Motivation Theory,” *Sci. Commun.*, vol. 35, no. 2, pp. 168–188, Apr. 2013.
- [38] M. Alam, “Mental health impact of online learning: A look into university students in Brunei Darussalam,” *Asian J. Psychiatr.*, vol. 67, p. 102933, 2022.
- [39] J. P. Nkaizirwa, F. Nsanganwimana, and C. M. Aurah, “On the predictors of pro-environmental behaviors: integrating personal values and the 2-MEV among secondary school students in Tanzania,” *Heliyon*, vol. 8, no. 3, p. e09064, Mar. 2022.
- [40] M. Kalamas, M. Cleveland, and M. Laroche, “Pro-environmental behaviors for thee but not for me: Green giants, green Gods, and external environmental locus of control,” *J. Bus. Res.*, vol. 67, no. 2, pp. 12–22, Feb. 2014.